

## Information & Emergency Form for K-12

| 1.                                                                                                                                                                                 | Student Data (Full Name: First, Middle, Last)                                                                             |          |                   |        |      |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|----------|-------------------|--------|------|--|--|--|
|                                                                                                                                                                                    | Child's Name:                                                                                                             |          | _Grade:           | DC     | DB:  |  |  |  |
|                                                                                                                                                                                    | Child's Name:                                                                                                             |          | _Grade:           | DC     | DB:  |  |  |  |
|                                                                                                                                                                                    | Child's Name:                                                                                                             |          | _Grade:           | DC     | DB:  |  |  |  |
|                                                                                                                                                                                    | Child's Name:                                                                                                             |          | _Grade:           | DC     | DB:  |  |  |  |
| 2.                                                                                                                                                                                 | Family Data                                                                                                               |          |                   |        |      |  |  |  |
|                                                                                                                                                                                    | Father's Name:                                                                                                            |          | _ Home Phone:     |        |      |  |  |  |
|                                                                                                                                                                                    | Street Address:                                                                                                           | City:    |                   | State: | Zip: |  |  |  |
|                                                                                                                                                                                    | Employer:                                                                                                                 | Occup    | oation:           |        |      |  |  |  |
|                                                                                                                                                                                    | Work Phone:                                                                                                               | Cell P   | hone:             |        |      |  |  |  |
|                                                                                                                                                                                    | Mother's Name:                                                                                                            |          | _ Home Phone:     |        |      |  |  |  |
|                                                                                                                                                                                    | Street Address:                                                                                                           | City:    |                   | State: | Zip: |  |  |  |
|                                                                                                                                                                                    | Employer:                                                                                                                 | Occup    | oation:           |        |      |  |  |  |
|                                                                                                                                                                                    | Work Phone:                                                                                                               | Cell P   | hone:             |        |      |  |  |  |
| ** School communications will be sent to your southamptonacademy.org e-mail address** If parents are separated or divorced, please indicate to whom all correspondence to be sent. |                                                                                                                           |          |                   |        |      |  |  |  |
|                                                                                                                                                                                    | Parent Name: Who h                                                                                                        | nas lega | al custody of chi | ldren: |      |  |  |  |
| 3.                                                                                                                                                                                 | Emergency Contacts                                                                                                        |          |                   |        |      |  |  |  |
|                                                                                                                                                                                    | case of illness/accident, or if children have not been picke<br>ached, please name two other adults who will be available |          |                   |        |      |  |  |  |
|                                                                                                                                                                                    | Name:                                                                                                                     |          | Phone:            |        |      |  |  |  |
|                                                                                                                                                                                    | Relationship to children:                                                                                                 |          | _                 |        |      |  |  |  |
|                                                                                                                                                                                    | Name:                                                                                                                     |          | Phone:            |        |      |  |  |  |
|                                                                                                                                                                                    | Relationship to children:                                                                                                 |          | _                 |        |      |  |  |  |
|                                                                                                                                                                                    | Please give names of person/persons authorized to pick up your child(ren) from school:                                    |          |                   |        |      |  |  |  |
|                                                                                                                                                                                    | 1) 2)                                                                                                                     |          | 3)                |        |      |  |  |  |
|                                                                                                                                                                                    | ,                                                                                                                         |          |                   |        |      |  |  |  |

| 4.                                                                                                                                                   | Medical Data                                                                                                                                                                                                                                                                                                                                                                                           |                             |                      |                |   |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------------|----------------|---|--|--|--|--|
|                                                                                                                                                      | Child(ren)'s Doctor:                                                                                                                                                                                                                                                                                                                                                                                   | Phone                       | ):                   |                |   |  |  |  |  |
|                                                                                                                                                      | Child(ren)'s Dentist:                                                                                                                                                                                                                                                                                                                                                                                  | Phone                       | ):                   |                |   |  |  |  |  |
| 5.                                                                                                                                                   | Grandparents Data                                                                                                                                                                                                                                                                                                                                                                                      |                             |                      |                |   |  |  |  |  |
|                                                                                                                                                      | Please complete the following information be information about Grandparent's Day and o                                                                                                                                                                                                                                                                                                                 | ` , ,                       | grandparents so the  | ey may receive | ) |  |  |  |  |
|                                                                                                                                                      | Maternal Grandparent Name:                                                                                                                                                                                                                                                                                                                                                                             |                             |                      |                |   |  |  |  |  |
|                                                                                                                                                      | Mailing Address:                                                                                                                                                                                                                                                                                                                                                                                       | City:                       | State:               | Zip:           |   |  |  |  |  |
|                                                                                                                                                      | Paternal Grandparent Name:                                                                                                                                                                                                                                                                                                                                                                             |                             |                      |                |   |  |  |  |  |
|                                                                                                                                                      | Mailing Address:                                                                                                                                                                                                                                                                                                                                                                                       |                             |                      |                |   |  |  |  |  |
| 6.                                                                                                                                                   | Parental Authorizations                                                                                                                                                                                                                                                                                                                                                                                |                             |                      |                |   |  |  |  |  |
|                                                                                                                                                      | <u>Directory Authorization</u> I give permission for my contact information incl Teacher/Parent/Student Directory.                                                                                                                                                                                                                                                                                     | uding name, address, and ph | one number to be lis | sted in the    |   |  |  |  |  |
|                                                                                                                                                      | Signature of Parent/Legal Guardian:                                                                                                                                                                                                                                                                                                                                                                    |                             | _ Date:              |                |   |  |  |  |  |
|                                                                                                                                                      | Phone number to be listed in the directory:                                                                                                                                                                                                                                                                                                                                                            |                             |                      |                |   |  |  |  |  |
|                                                                                                                                                      | Medical Authorization The staff has my permission to administer to my child(ren) non-prescription medications as well as minor first aid. In the event I cannot be contacted immediately, I agree that in case of accident/injury, emergency medical care may be given. Should it be necessary, my child(ren) may be transported at my expense to the emergency room of Southampton Memorial Hospital. |                             |                      |                |   |  |  |  |  |
|                                                                                                                                                      | Any additional medical instructions:                                                                                                                                                                                                                                                                                                                                                                   |                             |                      |                |   |  |  |  |  |
|                                                                                                                                                      | Signature of Parent/Legal Guardian:                                                                                                                                                                                                                                                                                                                                                                    |                             | Date:                |                |   |  |  |  |  |
|                                                                                                                                                      | Notification of Sickness Authorization The school will notify the parent(s) when the chi soon as possible if requested by the school.                                                                                                                                                                                                                                                                  | he child picked ι           | up as                |                |   |  |  |  |  |
| Parent(s) will inform the school within 24 hours (or next business day) if the child or an immediate fam develops a reportable communicable disease. |                                                                                                                                                                                                                                                                                                                                                                                                        |                             |                      |                |   |  |  |  |  |
|                                                                                                                                                      | Signature of Parent/Legal Guardian:                                                                                                                                                                                                                                                                                                                                                                    |                             | Date:                |                |   |  |  |  |  |
|                                                                                                                                                      | horized vehicle.<br>nned trip if I so<br>at the school.                                                                                                                                                                                                                                                                                                                                                | I                           |                      |                |   |  |  |  |  |
|                                                                                                                                                      | Signature of Parent/Legal Guardian:                                                                                                                                                                                                                                                                                                                                                                    |                             | Date:                |                |   |  |  |  |  |